



## CALL FOR PRESENTATIONS

**ASAP 8<sup>th</sup> Annual Veterans Summit:  
Operation Recovery Mindset: Helping Veterans and Their Families Thrive  
November 2, 2022  
Sleepy Hollow Hotel & Conference Center - Tarrytown, New York**

**CONFERENCE PARTICIPANTS:** Veterans, families of Veterans, persons concerned about Veteran-related success, community support organizations focused on providing any type of assistance to Veterans and their families; Addiction and Mental Health Service Providers, Private Practitioners, Evaluators/Researchers; Public Health Providers; State and Local Policy Makers; Veterans Care System Administrators. Private/Public for-profit and not-for-profit organization staff that serve Veterans.

**PRESENTATION FORMAT:** Presentations will be 60 minutes in length. We welcome presentations that are suitable for an audience with a range of experience and exposure to veteran's issues and services. Preference will be given to workshops that focus on innovative approaches that are actively supporting Veterans and their families with any need they may have. Of particular interest are workshop proposals that highlight unique and eclectic ways of supporting Veterans and their families related to Social Determinants of Health (i.e. food, housing, career preparation, education, mental health, substance use, reintegration into communities, relationship building, etc.).

**AREAS OF FOCUS:** This Summit will focus on community supports for Veterans and their families, prevention, treatment, recovery, and harm reduction services targeting Veterans:

- Clinical (TBI and Suicide Prevention)
- Community Resources (What resources are actively assisting Veterans in eclectic ways)
- Family/Community Reintegration (i.e. retreats, service animals, housing, outings, support groups, etc.)
- Para-Professional (career opportunities, career preparation, educational/vocational opportunities, etc.)
- Certified Recovery Peer Advocates (CRPA) and/or peers helping Veterans and their families
- Military Sexual Trauma (MST)
- Racial traumas/injustices (discharge status, medical, legal resources, diversion courts/teams, etc.)

**REVIEW CRITERIA:** The Program Committee will review/evaluate proposals based on the following criteria:

- ☒ Relevance to the conference theme and Areas of Focus.
- ☒ Well-defined syllabus and learning objectives.
- ☒ Originality of presentation style and opportunity for participant involvement.

**SUBMISSION PROCESS:** By June 30, 2022, complete and return this form and supplemental information to: Sherry LaFountain, Director of Events Management, Marketing & Development, 194 Washington Avenue, Suite 300, Albany, New York 12210. Phone: (518) 426-3122 x103 E-mail: [slafountain@asapnys.org](mailto:slafountain@asapnys.org). Thank you.  
**Selections will be made no later than July 15, 2022.**



**ASAP's 8<sup>th</sup> ANNUAL VETERANS SUMMIT - November 2, 2022**

**PRESENTATION APPLICATION FORM**

Workshop Session: \_\_\_\_\_

Presenter Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Co-Presenter Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

List any additional Co-Presenters on a separate sheet with all information requested.

***Each presenter/co-presenter must submit a bio with the proposal.  
Proposals will not be deemed complete unless this information is included.***

Area of Focus (check one)      \_\_\_\_\_ Clinical      \_\_\_\_\_ CRPA and/or peers  
   \_\_\_\_\_ Family/Community      \_\_\_\_\_ Military Sexual Trauma  
   \_\_\_\_\_ Para-Professional      \_\_\_\_\_ Racial traumas      \_\_\_\_\_ Resources

Target Audience:      \_\_\_\_\_ Behavioral/Healthcare Practitioner      \_\_\_\_\_ Administrators/Managers      \_\_\_\_\_ Policy Makers  
   \_\_\_\_\_ Community Coalitions/Partnerships      \_\_\_\_\_ Federal/State/Local Administrators

Learning Objectives (Please include at least two (2) clear, concise objectives).

Description of Presentation Content (No more than three (3) pages may be attached in response).

Type of Presentation: \_\_\_\_\_ Lecture/discussion      \_\_\_\_\_ Interactive      \_\_\_\_\_ Panel      \_\_\_\_\_ Other (describe)

**Audio/Visual Requirements:** Each room will be equipped with a podium AND microphone, LCD projector and screen. For any additional audio/visual equipment or needs, a request must be made in your proposal. **Presenters must provide their own laptops.** If you will be using an Apple/Mac laptop, please make sure to bring the appropriate cable to connect your laptop to the projector (a DVI to VGA adapter) as we are unable to provide this type of cable.

Presenter Agreement: By submission of this form and the attached information, I agree that upon acceptance of this application, I will appear and present at this conference.

Signature(s): \_\_\_\_\_

Return this form and accompanying materials, no later than June 30, 2022 to Sherry LaFountain, Director of Events Management, Marketing & Development, 194 Washington Avenue, Suite 300, Albany, NY 12210. Ph: (518) 426-3122 x103  
E-mail: [slafountain@asapnys.org](mailto:slafountain@asapnys.org) **Selections will be made no later than July 15, 2022. Thank you.**